

Trinity Episcopal Church

419 s. Fourth St. □ Redlands, CA 92373

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Office hours: Mon-Wed 9AM-5PM & Thu—9AM-1PM
Closed Friday

Staff

The Very Rev. Canon Bill Dunn	Priest-In-Charge
The Rev. Cn. Louis E. Hemmers, Rector Emeritus	Assisting
The Rev. Birbal Haldar	Assisting
The Rev. Liz Piraino	Assisting
The Rev. Pete Wright	Assisting
The Rev. Jay Tillitt	Assisting
Tee Rev. Cecelia Schroeder	Assisting
The Rev. Stacey Forte-Dupre	Assisting
Cn. Jeffrey H. Rickard	Director of Music
Cheryl Desloge office@episcopalredlands.org	Parish Administrator

Vestry Officers

Nancy Doss	Senior Warden
Françoise Van Horn	Junior Warden
Wendy Weniger	Treasurer
Hopi Hayes	Clerk

Vestry Members, Class of

2022	2023	2024
Nancy Doss	Michael Deen	Andrew Christopherson
Françoise Van Horn	Paul Simpson	Judith Hunt
	Paul Thompson	Denise Jury

Trinity Episcopal Church



The Tenth Sunday after Pentecost

August 14, 2022, 9:00 AM

Mission Statement

The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.

Welcome to Trinity Episcopal Church!

We are blessed that you have come to worship with us today.

Our service, based on the practice of the early church, is drawn from the Book of Common Prayer, the Old and New Testaments of the Holy Bible, and other sources approved for our use by the Episcopal Church USA. Please enjoy the drama of our worship, watch to see what others do, and follow this service bulletin. Sing the hymns, pray the prayers, and join us in celebrating God's love for us all.

Episcopalians consider all baptized persons to be members of Christ's Church. Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine.

To receive communion, accept the Host in the palm of your hand, consume it, and guide the chalice to your lips. For intinction (dipping the Host into the Wine), leave the Host in your palm for the minister.

If you do not wish to receive communion, we invite you to come to the altar for God's blessing through a priest. For a blessing, cross your arms on your chest. If you cannot come to the altar rail, the ministers will gladly bring communion to you in your pew. Just let an usher know.

If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education. You may also be interested in Trinity Episcopal Preschool, which serves 30+ children of preschool age.

Altar Flowers

The Flowers on the High Altar are given to the glory of God in loving memory of David Christensen by his wife, Diane.

Marriage Anniversary Prayer – BCP, p. 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Prayer attributed to St. Francis – BCP, p. 833

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Holy Eucharist

Ordinary Time, Proper 15 Sunday, August 14, 2022

Liturgy of the Word

Opening Voluntary

Opening Hymn

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**

Blessing our Children

The following is prayed by all.

O God of all inspiration, we lift up these children to you. We give you thanks for the gift they are to our parish family, and we entrust their care to you. Help them and those who teach them to nurture a spirit of discovery and a desire for wisdom; that they may find you to be the source

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The following canticle is said, all standing

Gloria in excelsis

Glory to god in the highest,

and peace to his people on earth.

Lord God, heavenly King,

Almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world:

have mercy on us;

You are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Closing Hymn

The Deacon, or the Celebrant, dismisses the people

Let us go forth in the name of Christ

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Deacon Let us go forth into the world,

rejoicing in the power of the Spirit.

People Thanks be to God.

or this

Deacon Let us bless the Lord.

People Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, alleluia.

Closing Voluntary

Additional Prayers

Birthday Prayer - Prayer #51, BCP, p. 830

Watch over your servant, O Lord, as *his* days increase, bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

or the following

Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Bishop when present, or the Priest, may bless the people.

Announcements

First Reading

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah are his pleasant planting;
he expected justice, but saw bloodshed;
righteousness, but heard a cry!

After the Reading, the Reader says:

The Word of the Lord

People **Thanks be to God.**

Psalm 80:1-2, 8-18

*(At each verse the congregation responds after the *)*

Qui regis Israel

1 Hear, O Shepherd of Israel, leading Joseph like a flock;
*shine forth, you that are enthroned upon the
cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh,
*stir up your strength and come to help us.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

9 You prepared the ground for it; *
it took root and filled the land.

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *
and its branches to the River.

Celebrant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people. The Bread and the Cup are
given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in
everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.] The Blood of
Christ, the cup of salvation. [Amen.]

Communion Voluntary

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: As our Savior Christ has taught us, we now pray,

- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
14 Turn now, O God of hosts, look down from
heaven; behold and tend this vine; *
preserve what your right hand has planted.
15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them
perish.
16 Let your hand be upon the man of your right
hand, *the son of man you have made so strong
for yourself.
17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall
be saved.

Second Reading

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Celebrant and People

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Holy Communion

The Celebrant may begin the Offertory with one of the sentences on page 376 of The Book of Common Prayer, or with some other sentence of Scripture.

Offertory Hymn

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Eucharistic Prayer B

The people remain standing.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

After the Reading, the Reader says:

The Word of the Lord

People **Thanks be to God.**

Sequence Hymn

The Gospel (*all standing*)

Luke 12:49-56

The Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Luke

People: *Glory to you, Lord Christ*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

After the Gospel, the Reader says

The Gospel of the Lord

People: Praise to you, Lord Christ

Sermon

Bill Dunn+

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. Amen.

The Peace *All stand.*

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

*Then the Ministers and People may greet one another in
the name of the Lord.*

implore you, from our peril; give strength and skill to all those who minister to the sick; bring success to the measures used for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. *Amen.*

Prayer for the Oppressed

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.*

The Celebrant concludes with the following collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing

Surrounded by so great a cloud of witnesses, and guided by the perfecter of our faith, let us bring our prayers before God, saying:

Behold your children,
And restore us, O God of hosts.

Inspire in your Church the faithfulness of the saints.
Following in their footsteps, may we lay aside every
weight and the sin that clings so closely, and run with
perseverance the race that is set before us.

Silence

Behold your children,
And restore us, O God of hosts.

Almighty Judge, you rule the earth with your justice and
mercy. Save the weak and the orphan; defend the
humble and the needy; rescue the weak and the poor;
forgive us when we fail to be merciful.

Silence

Behold your children,
And restore us, O God of hosts.

By your Word, O God, you created the heavens and the
earth. By your generosity you continue to cause
growth. In your faithfulness you clothe, protect and
sustain your children. We honor you for your creativity
and your provision.

*Invite the congregation to add their thanksgivings,
followed by silence*

Behold your children,
And restore us, O God of hosts.

Bless all those who have taught us to live faithfully.
May our lives also witness to your Son Jesus, the
pioneer and perfecter of our faith.

Silence

Behold your children,
And restore us, O God of hosts.

We pray for all who suffer and struggle. May they take
comfort in knowing that you are not a God who is far
off but you are very near us, even filling heaven and
earth.

*Invite the congregation to add their petitions,
followed by silence*

Behold your children,
And restore us, O God, of hosts.

We praise you for all the saints, both famous and
obscure, who surround us with their prayers, their
encouragement and their strength. Make us ever mindful
of the great company that makes with us our earthly
pilgrimage.

Silence

Behold your children,
And restore us, O God, of hosts.

The Celebrant concludes with the following collect.

Almighty God, to whom our needs are known before we
ask, help us to ask only what accords with your will; and
those good things which we dare not, or in our blindness
cannot ask, grant us for the sake of your Son Jesus
Christ our Lord. *Amen.*

Prayer in Time of Great Sickness and Mortality

O most mighty and merciful God, in this time of mortal
sickness, we flee to you for comfort. Deliver us, we