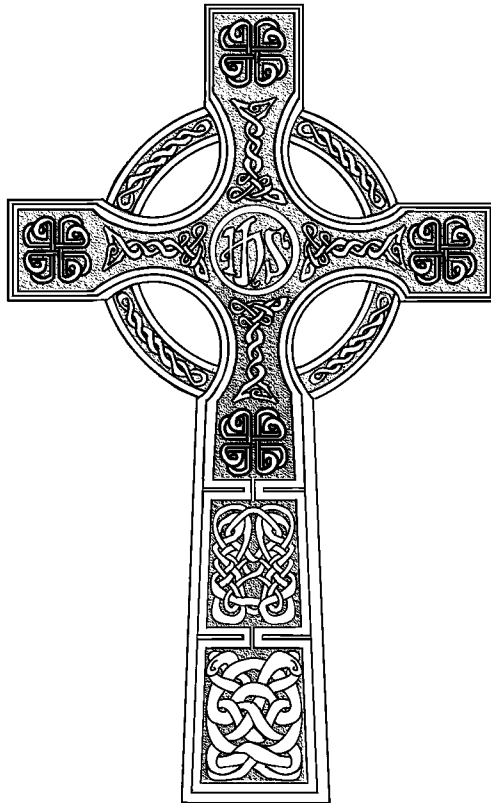


Trinity Episcopal Church



The Second Sunday of Easter

Holy Eucharist Rite II
April 16, 2023

The Rev. Stacey Forte-Dupré, Celebrant

Welcome to Trinity Episcopal Church!

We are blessed that you have come to worship with us today.

Our service, based on the practice of the early church, is drawn from the Book of Common Prayer, the Old and New Testaments of the Holy Bible, and other sources approved for our use by the Episcopal Church USA. Please enjoy the drama of our worship, watch to see what others do, and follow this service bulletin. Sing the hymns, pray the prayers, and join us in celebrating God's love for us all.

Episcopalians consider all baptized persons to be members of Christ's Church. Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine. To receive communion, accept the Host in the palm of your hand, consume it, and guide the chalice to your lips. For intinction (dipping the Host into the Wine), leave the Host in your palm for the minister. If you do not wish to receive communion, we invite you to come to the altar for God's blessing through a priest. For a blessing, cross your arms on your chest. If you cannot come to the altar rail, the ministers will gladly bring communion to you in your pew. Just let an usher know.

If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education.

Birthday Blessing

Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be, keeping *them* unspotted from the world. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

Marriage Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Altar Flowers

The flowers at the High Altar are given to the glory of God in thanksgiving to all who donated money for the Easter flowers.

Liturgy of the Word

Opening Voluntary	Jeff H. Rickard, organ
Introit	“Jubilate Deo” Mozart
Processional Hymn	Hymnal 205
Opening Acclamation	Book of Common Prayer (BCP) 355
Christ our Passover	Page 4
Collect of the Day	BCP 357 / Page 5
The Lessons	Pages 5-6
Sequence Hymn	Hymnal 203
The Holy Gospel	Page 7
The Message	Mark Milliron, guest speaker
Nicene Creed	BCP 358
Prayers of the People Form VI	BCP 392
Confession of Sin	BCP 359-360
Peace	BCP 360

Holy Communion

Offertory Anthem	“This Joyful Eastertide” Carol; arr. Routley
Presentation Hymn	Hymnal 191

After receiving the offering the celebrant says the following

All things come of you, O Lord

People And of your own have we given you.

The Great Thanksgiving - Eucharistic Prayer A	BCP 361
Sanctus	Hymnal S125
Lord’s Prayer	Hymnal S149
Breaking of the Bread	BCP 364
Fraction Anthem	Page 4
Communion Hymn	“O Savior, Precious Savior” Trinity Song Book, Section O
Communion Anthem	“Jesus, Sun of my Life, My Splendor, Handel
Post Communion Prayer	BCP 365/366
The Blessing	BCP 366
Recessional Hymn	Hymnal 180
Dismissal	BCP 366
Closing Voluntary	Jeff H. Rickard, organ

Christ our Passover

Congregational Refrain *f Forcefully*

Al - le - lu - ia | Christ our Pass - o -

6 ver has been sac - rified for us: Therefore let us

10 keep the feast. Al - le - lu - ia,

13 al - le - lu - ia, *poco rit.* al - le - lu - ia!

Fraction Anthem

Cantor *All*

Al - le - lu - ia! Christ our Pass-o-ver is

sa - cri-ficed for us. There - fore let us keep the feast.

All Christ our Pass-o-ver is sa - cri-

ficed for us. There-fore let us keep the feast. Al - le - lu - ia!

Lessons for April 16, 2023

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 16

Tone II, 1



- ¹ Protect me, O God, for I take refuge in /you; *
I have said to the Lord, "You are my Lord,
my good above / all other."
- ² All my delight is upon the godly that are in the / land, *
upon those who are noble among / the people.
- ³ But those who run after / other gods *
shall have their trou-/ bles multiplied.
- ⁴ Their libations of blood I will not / offer, *
nor take the names of their gods / upon my lips.
- ⁵ O Lord, you are my portion and my / cup; *
it is you who / uphold my lot.
- ⁶ My boundaries enclose a / pleasant land; *
indeed, I have a good-/ ly heritage.
- ⁷ I will bless the Lord who gives me / counsel; *
my heart teaches me, night / after night.
- ⁸ I have set the Lord always before / me; *
because he is at my right hand / I shall not fall.
- ⁹ My heart, therefore, is glad, and my spirit re-/ joices; *
my body also / shall rest in hope.
- ¹⁰ For you will not abandon me to the / grave, *
nor let your holy / one see the Pit.
- ¹¹ You will show me the / path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures / for evermore.

The Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may

be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

John 20:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Trinity Episcopal Church

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Judith Hunt		Jr. Warden
David Raff		Treasurer
Hopi Reames-Hayes		Clerk

2024
Andrew Christopherson
Judith Hunt
Denise Jury

2025
Mary Frances Petite
Marie Reynolds
Cindy Totten

2026
James Baroi
Bob Bourne
Craig Lesh

Mission Statement

The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.