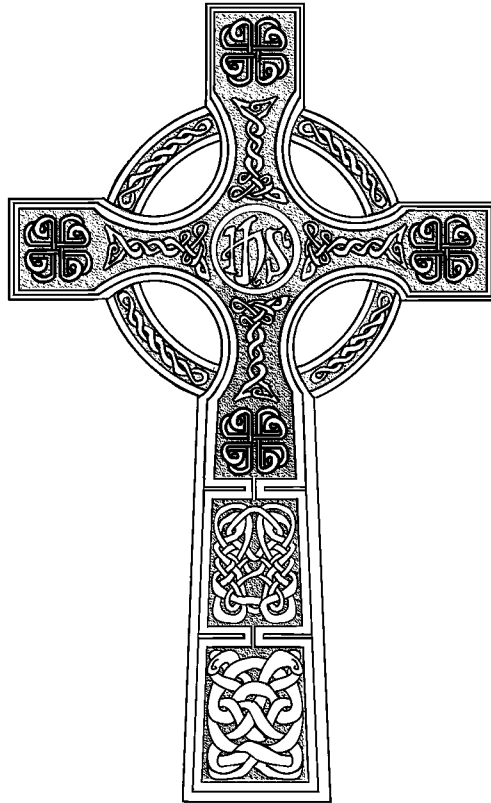


Trinity Episcopal Church



Holy Eucharist Rite II
The Last Sunday of the Epiphany
February 19, 2023 - 10:00 AM

The Rev. CC Schroeder, Celebrant

Mission Statement

The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.

Welcome to Trinity Episcopal Church!

We are blessed that you have come to worship with us today.

Our service, based on the practice of the early church, is drawn from the Book of Common Prayer, the Old and New Testaments of the Holy Bible, and other sources approved for our use by the Episcopal Church USA. Please enjoy the drama of our worship, watch to see what others do, and follow this service bulletin. Sing the hymns, pray the prayers, and join us in celebrating God's love for us all.

Episcopalians consider all baptized persons to be members of Christ's Church. Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine. To receive communion, accept the Host in the palm of your hand, consume it, and guide the chalice to your lips. For intinction (dipping the Host into the Wine), leave the Host in your palm for the minister. If you do not wish to receive communion, we invite you to come to the altar for God's blessing through a priest. For a blessing, cross your arms on your chest. If you cannot come to the altar rail, the ministers will gladly bring communion to you in your pew. Just let an usher know.

If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education.

Birthday Blessing

Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be, keeping *them* unspotted from the world. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

Marriage Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Liturgy of the Word

Opening Voluntary	Jeff H. Rickard, organ
Introit	“Let the Praise Go Round” arr. Hopson
Processional Hymn	Hymnal 618
Opening Acclamation	Book of Common Prayer (BCP) 355
Gloria	Page 4
Collect of the Day	BCP 357 / Page 5
The Lessons	Pages 5-6
Sequence Hymn	Hymnal 137
The Holy Gospel	Page 7
The Message	Mark Milliron, guest speaker
Nicene Creed	BCP 358
Prayers of the People Form VI	BCP 392
Confession of Sin	BCP 359-360
Peace	BCP 360

Holy Communion

Offertory Anthem	“Arise, My Soul! Arise” Wood
Presentation Hymn	Hymnal 460, vv. 1, 3, 4

After receiving the offering the celebrant says the following

All things come of you, O Lord

People And of your own have we given you.

The Great Thanksgiving - Eucharistic Prayer A	BCP 361
Sanctus	Hymnal S125
Lord’s Prayer	Hymnal S149
Breaking of the Bread	BCP 364
Fraction Anthem	Hymnal S154
Communion Hymn	“Christ our Passover” Trinity Song Book, Section C
Communion Anthem	“A Repeating Alleluia” Hampton
Post Communion Prayer	BCP 365/366
The Blessing	BCP 366
Recessional Hymn	Hymnal 135
Dismissal	BCP 366
Closing Voluntary	Jeff H. Rickard, organ

Gloria in excelsis

Stuart Goodwin

Forcefully

Organ *f* Glo-ry to God in the high-est and peace to his peo-ple on
earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther.
We wor-ship you, we give you thanks, we praise you for your glo-ry.
mf Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
poco rit.
Lamb of God, you take a-way the sin of the world: have mer-cy on us;
a tempo
you are seat-ed at the right hand of the Fa-ther re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ with the Ho-ly Spir-it, in the
molto rit.
glo-ry of God the Fa-ther. A - - - men.

Lessons for February 19, 2023

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

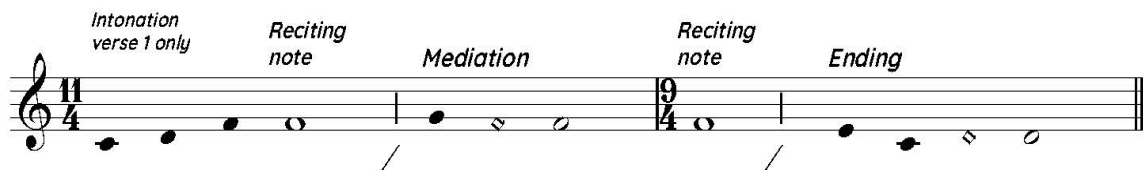
Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 99

Tone II, 1



1 The LORD is King; let the people / tremble; *
he is enthroned upon the cherubim;
let / the earth shake.

- 2 The LORD is great in / Zion; *
he is high above / all peoples.
- 3 Let them confess his Name, which is great and / awesome; *
he is / the Holy One.
- 4 "O mighty King, lover of justice, you have established / equity; *
you have executed justice and righteousness / in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his / footstool; *
he is / the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his / Name, *
they called upon the LORD, and / he answered them.
- 7 He spoke to them out of the pillar of / cloud; *
they kept his testimonies and the decree that / he gave them.
- 8 O LORD our God, you answered / them indeed; *
you were a God who forgave them,
yet punished them for / their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his / holy hill; *
for the LORD our God is / the Holy One.

The Second Reading

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God

Reader The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Trinity Episcopal Church

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