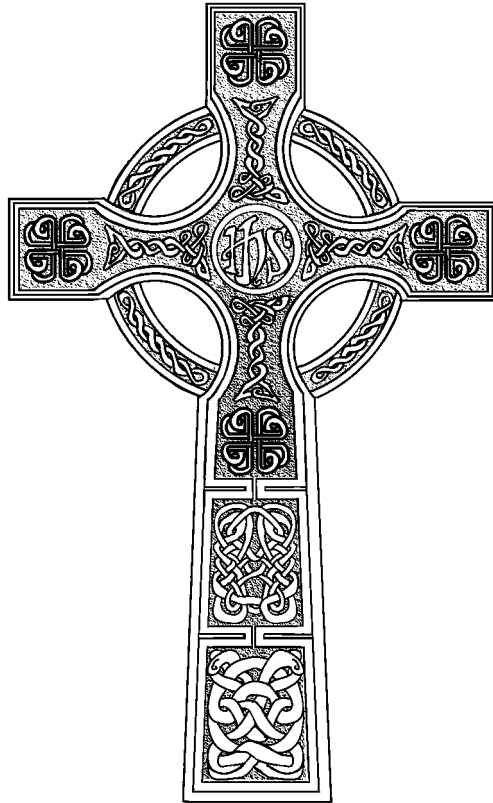


# *Trinity Episcopal Church*



Holy Eucharist Rite II  
The First Sunday of Lent  
February 26, 2023 - 10:00 AM

The Rev. Canon Lou Hemmers, Celebrant

## **Mission Statement**

*The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.*

## ***Welcome to Trinity Episcopal Church!***

*We are blessed that you have come to worship with us today.*

*Our service, based on the practice of the early church, is drawn from the Book of Common Prayer; the Old and New Testaments of the Holy Bible, and other sources approved for our use by the Episcopal Church USA. Please enjoy the drama of our worship, watch to see what others do, and follow this service bulletin. Sing the hymns, pray the prayers, and join us in celebrating God's love for us all.*

*Episcopalians consider all baptized persons to be members of Christ's Church. Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine. To receive communion, accept the Host in the palm of your hand, consume it, and guide the chalice to your lips. For intinction (dipping the Host into the Wine), leave the Host in your palm for the minister. If you do not wish to receive communion, we invite you to come to the altar for God's blessing through a priest. For a blessing, cross your arms on your chest. If you cannot come to the altar rail, the ministers will gladly bring communion to you in your pew. Just let an usher know.*

*If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education.*

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### **Birthday Blessing**

Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be, keeping *them* unspotted from the world. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

### **Marriage Anniversary Prayer**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **Liturgy of the Word**

Opening Voluntary	Jeffrey H. Rickard, organ
Introit	“Hide not thou thy face, O Lord” Farrant
The Great Litany	<i>See Insert</i>
Salutation and Collect of the Day	BCP 357 / Page 5
The Lessons	Pages 5-7
Sequence Hymn	<b>Hymnal 152</b>
The Holy Gospel	Page 7
The Sermon	Fr .Lou
Nicene Creed	BCP 358
Prayers of the People Form III	BCP 387
Peace	BCP 360

## **Holy Communion**

Offertory Anthem	“Forty Days and Forty Nights” Oxley
Presentation Hymn	<b>Hymnal 143</b>

*After receiving the offering the celebrant says the following*

All things come of you, O Lord

*People      And of your own have we given you.*

The Great Thanksgiving - Eucharistic Prayer C	BCP 369
Sanctus	<b>Hymnal S124</b>
Lord’s Prayer	<b>Hymnal S149</b>
Breaking of the Bread	BCP 364
Fraction Anthem	<b>Hymnal S161</b>
Communion Hymn	<b>“I Lift Up My Soul” Trinity Songbook, Section I</b>
Communion Anthem	“Call to Remembrance, O Lord” Farrant
Post Communion Prayer	BCP 366
The Blessing	BCP 366
Recessional Hymn	<b>Hymnal 142</b>
Dismissal	BCP 366
Closing Voluntary	Jeff H. Rickard, organ

## Lessons for February 26, 2023

### The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The First Reading

**Genesis 2:15-17, 3:1-7**

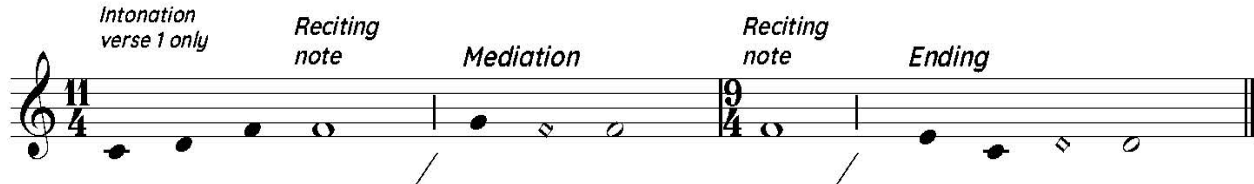
The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector*     The Word of the Lord.

**People**     **Thanks be to God.**

## Psalm 32 – Tone II, 1



- 1 Happy are they whose transgressions are for-/given, \*  
and whose sin / is put away!
- 2 Happy are they to whom the Lord imputes no / guilt, \*  
and in whose spirit / there is no guile!
- 3 While I held my tongue, my bones withered a-/way, \*  
because of my groan-/ ing all day long.
- 4 For your hand was heavy upon me / day and night; \*  
my moisture was dried up as in the heat / of summer.
- 5 Then I acknowledged my / sin to you, \*  
and did not / conceal my guilt.
- 6 I said, “I will confess my transgressions to the / Lord.” \*  
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of /  
trouble; \*  
when the great waters overflow, they shall / not reach them.
- 8 You are my hiding-place;  
you preserve me from / trouble; \*  
you surround me with shouts of / deliverance.
- 9 “I will instruct you and teach you in the way that / you should go; \*  
I will guide / you with my eye.
- 10 Do not be like horse or mule, which have no under-/ standing; \*  
who must be fitted with bit and bridle,  
or else they will not / stay near you.”
- 11 Great are the tribulations of the / wicked; \*  
but mercy embraces those who trust / in the Lord.
- 12 Be glad, you righteous, and rejoice in the / Lord; \*  
shout for joy, all who / are true of heart.

## **The Second Reading**

**Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*    The Word of the Lord.

**People**    **Thanks be to God.**

## **The Holy Gospel**

**Matthew 4:1-11**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew

**People**    **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

*Celebrant*            The Gospel of the Lord.  
**People**                **Praise to you, Lord Christ.**

# *Trinity Episcopal Church*

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The Rev. Birbal Halder		Assisting
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