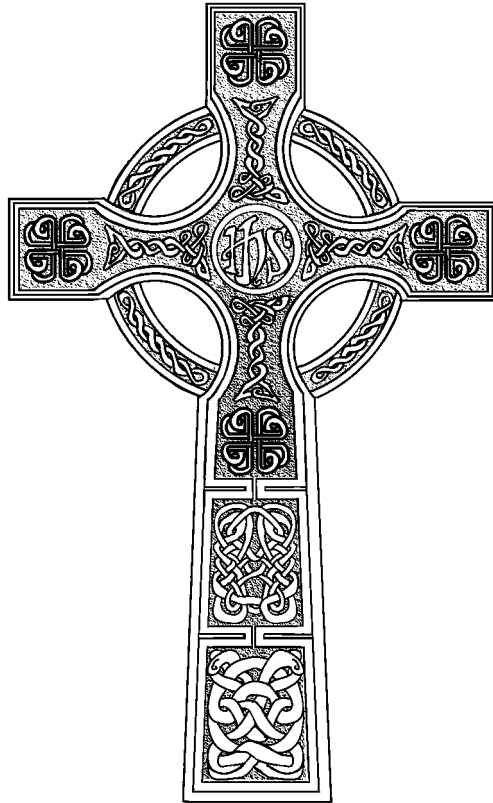


Trinity Episcopal Church



Holy Eucharist Rite II
The Second Sunday after the Epiphany
February 5, 2023 - 10:00 AM

The Very Rev. Canon Bill Dunn, Celebrant

Mission Statement

The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.

Welcome to Trinity Episcopal Church!

We are blessed that you have come to worship with us today.

Our service, based on the practice of the early church, is drawn from the Book of Common Prayer; the Old and New Testaments of the Holy Bible, and other sources approved for our use by the Episcopal Church USA. Please enjoy the drama of our worship, watch to see what others do, and follow this service bulletin. Sing the hymns, pray the prayers, and join us in celebrating God's love for us all.

Episcopalians consider all baptized persons to be members of Christ's Church. Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine. To receive communion, accept the Host in the palm of your hand, consume it, and guide the chalice to your lips. For intinction (dipping the Host into the Wine), leave the Host in your palm for the minister. If you do not wish to receive communion, we invite you to come to the altar for God's blessing through a priest. For a blessing, cross your arms on your chest. If you cannot come to the altar rail, the ministers will gladly bring communion to you in your pew. Just let an usher know.

If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education.

Birthday Blessing

Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be, keeping *them* unspotted from the world. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

Marriage Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Liturgy of the Word

Opening Voluntary	Jeff H. Rickard, organ
Introit	“Send Out Thy Light” M.A. Balakireff
Processional Hymn	“Morning has broken” Hymnal 8
Opening Acclamation	Book of Common Prayer (BCP) 355
Gloria	Page 4
Collect of the Day	BCP 357 / Page 5
The Lessons	Pages 5-6
Sequence Hymn	“Lord of all being, throned afar” Hymnal 419
The Holy Gospel	Page 7
The Sermon	Fr. Bill Dunn
Nicene Creed	BCP 358
Prayers of the People Form VI	BCP 392
Confession of Sin	BCP 359-360
Peace	BCP 360

Holy Communion

Offertory Anthem	“Eternal Light” Marshall
<i>After receiving the offering the celebrant says the following</i>	
All things come of you, O Lord	
<i>People And of your own have we given you.</i>	
The Great Thanksgiving - Eucharistic Prayer A	BCP 361
Sanctus	Hymnal S125
Lord’s Prayer	BCP 364
Breaking of the Bread	BCP 364
Fraction Anthem	Hymnal S124
Communion Anthem	“When to the temple Mary Wend” Sadowski
Post Communion Prayer	BCP 365/366
The Blessing	BCP 366
Recessional Hymn	“O Zion, tune thy voice” Hymnal 534
Dismissal	BCP 366
Closing Voluntary	Jeff H. Rickard, organ

Gloria in excelsis

Stuart Goodwin

Forcefully

Organ *f*

Glo - ry to God in the high - est and peace to his peo - ple on
earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther.
We wor - ship you, we give you thanks, we praise — you — for your glo - ry.

mf Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

poco rit.

Lamb of God, you take a - way the sin — of the world: have mer - cy on us;

a tempo

you are seat - ed at the right hand of the Fa - ther re - ceive our — prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ with the Ho - ly Spir - it, in the

molto rit.

glo - ry of God the — Fa - ther. — A - - - men.

Lessons for February 5, 2023

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Lector The Word of the Lord.

People **Thanks be to God.**



1 Hallelujah!

Happy are they who fear the / Lord *
and have great delight in his / commandments!

2 Their descendants will be mighty in the / land; *
the generation of the up-/right will be blessed.

3 Wealth and riches will be in their / house, *
and their righteousness will last / for ever.

4 Light shines in the darkness for the / upright; *
the righteous are merciful and full of / compassion.

5 It is good for them to be generous in / lending *
and to manage their affairs / with justice.

6 For they will never be / shaken; *
the righteous will be kept in everlasting / remembrance.

7 They will not be afraid of any evil / rumors; *
their heart is right;
they put their trust / in the Lord.

8 Their heart is established and will not / shrink, *
until they see their desire upon / their enemies.

9 They have given freely to the/ poor, *
and their righteousness stands fast for ever;
they will hold up their head / with honor.

The Second Reading

I Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart

conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.
People **Thanks be to God.**

The Holy Gospel

Matthew 5:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Altar Flowers

The flowers at the High Altar are given to the glory of God in loving memory of Carlos Cervantes by his wife Cynthia Cervantes.

Trinity Episcopal Church

419 S. Fourth St. ✠ Redlands, CA 92373

Phone: (909) 793-2014 ✠ Web: episcopalredlands.org

Office hours: Mon to Wed – 9am-5pm, Thurs – 9am-1pm, Closed Friday

Staff

The Very Rev. Canon Bill Dunn	call/text 951-543-6730 revbilldunn@hotmail.com	Priest-in-Charge
The Rev. Cecelia (CC) Schroeder	revceceliac@gmail.com	Assisting
The Rev. Stacey Forte-Dupré		Assisting
The Rev. Cannon Louis E. Hemmers, Rector Emeritus		Assisting
The Rev. Birbal Halder		Assisting
The Rev. Pete Wright		Assisting
The Rev. Jay Tillitt		Assisting
Canon Jeffery H. Rickard	music@episcopalredlands.org	Director of Music
Cheryl Desloge	office@episcopalredlands.org	Parish Administrator

Vestry Officers

Mary Frances Petite	Sr. Warden
David Raff	Treasurer
Hopi Reames	Clerk

2024
Andrew Christopherson
Judith Hunt
Denise Jury

2025
Mary Frances Petite
Marie Reynolds
Cindy Totten

2026
James Baroi
Bob Bourne
Craig Lesh

Please note – Rev. CC's phone number is now 909-602-4494