

Trinity Episcopal Church

The Fifth Sunday after Pentecost

July 10, 2022, 10:00 AM



Mission Statement

The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.

Welcome to Trinity Episcopal Church!

We are blessed that you have come to worship with us today.

Our service, based on the practice of the early church, is drawn from the Book of Common Prayer, the Old and New Testaments of the Holy Bible, and other sources approved for our use by the Episcopal Church USA. Please enjoy the drama of our worship, watch to see what others do, and follow this service bulletin. Sing the hymns, pray the prayers, and join us in celebrating God's love for us all.

Episcopalians consider all baptized persons to be members of Christ's Church. Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine.

To receive communion, accept the Host in the

palm of your hand, consume it, and guide the chalice to your lips. For intinction (dipping the Host into the Wine), leave the Host in your palm for the minister.

If you do not wish to receive communion, we invite you to come to the altar for God's blessing through a priest. For a blessing, cross your arms on your chest. If you cannot come to the altar rail, the ministers will gladly bring communion to you in your pew. Just let an usher know.

If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education. You may also be interested in Trinity Episcopal Preschool, which serves 30+ children of preschool age.

May God richly bless you, this day and forever!

Flowers at the Altar

Holy Eucharist

Ordinary Time, Proper 9

Sunday, July 10, 2022

Liturgy of the Word

Opening Voluntary

Cn. Jeffrey H. Rickard, organ

Introit

St. Dunstan's Choir

Hymn

Hymn 390

Lobe den Herren

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Blessing our Children

The following is prayed by all.

O God of all inspiration, we lift up these children to you. We give you thanks for the gift they are to our parish family, and we entrust their care to you. Help them and those who teach them to nurture a spirit of discovery and a desire for wisdom; that they may find you to be the source of all truth. Through Christ our Lord. *Amen.*

Father of mercy, Lover of all children

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff begins with a treble clef and a common time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes: "Father of mer-cy, Lover of all children, Who in their form didst send thy Son;". The second staff continues the melody with similar note values. The lyrics are: "Glad-ly we bless thee, hum-bly we pray thee, For all the chil-dren of the earth." Both staves end with a double bar line.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing

Steuart Goodwin

Forcefully
f
Glory to God in the highest and peace to God's people on
earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther.
We wor-ship you, we give you thanks, we praise you for your
glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world; have
accel. *atempo*
mer-cy on us; *f* you are seated at the right hand of the Fa-ther re-
cieve our prayer. For you a-lone are the Holy one, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ with the
molto rit.
Ho-ly Spir-it, in the glo-ry of God the Fa-ther A men.

Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

All sit.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, Jeroboam shall die by the sword, and Israel must go into exile away from his land." And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Psalm 82

- 1 God takes his stand in the council of / heaven; *
he gives judgment in the midst /of the gods:
- 2 "How long will you judge un- / justly, *
and show favor to / the wicked?
- 3 Save the weak and the / orphan; *
defend the humble / and needy;
- 4 Rescue the weak and the / poor; *
deliver them from the power of / the wicked.
- 5 They do not know, neither do they understand;
they go about in / darkness; *
all the foundations of the earth / are shaken.
- 6 Now I say to you, / 'You are gods, *
and all of you children of / the Most High;
- 7 Nevertheless, you shall die like / mortals, *

and fall / like any prince”
8 Arise, O God, and / rule the earth, *
for you shall take all na- / tions for your own.

Second Reading

Colosaians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and
peace from God our Father. In our prayers for you we always thank God, the Father of our
Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you
have for all the saints, because of the hope laid up for you in heaven. You have heard of
this hope before in the word of the truth, the gospel that has come to you. Just as it is
bearing fruit and growing in the whole world, so it has been bearing fruit among your-
selves from the day you heard it and truly comprehended the grace of God. This you
learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on
your behalf, and he has made known to us your love in the Spirit. For this reason, since
the day we heard it, we have not ceased praying for you and asking that you may be filled
with the knowledge of God's will in all spiritual wisdom and understanding, so that you
may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good
work and as you grow in the knowledge of God. May you be made strong with all the
strength that comes from his glorious power, and may you be prepared to endure every-
thing with patience, while joyfully giving thanks to the Father, who has enabled you to
share in the inheritance of the saints in the light. He has rescued us from the power of
darkness and transferred us into the kingdom of his beloved Son, in whom we have re-
demption, the forgiveness of sins.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

All stand.

Sequence Hymn

Hymn 529

McKee

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Holy Gospel

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pi-
late;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

Brothers and sisters, grace to you and peace from God our Father. Let us pray in hope, trusting that God receives our prayers, saying,
Lord, in your mercy,
Hear our prayer.

Grant to your Church, O God, understanding, that we may know your will for us, and also may have the grace and power faithfully to accomplish those things to which you call us.

Silence

Lord, in your mercy,
Hear our prayer.

Arise, O God, and rule the earth. Save the weak and the orphan; defend the humble and the needy; deliver them from the power of the wicked.

Silence

Lord, in your mercy,
Hear our prayer.

Bless those who tend to herds. Bless those who dress trees. Bless those who care for the earth.

Bless those who work so that we might enjoy the fruits of their labor.
Invite the congregation to add their thanksgivings, followed by silence
Silence
Lord, in your mercy,
Hear our prayer.

We pray, O Lord, that we might be good neighbors. Increase in our hearts compassion for the vulnerable in our own city and in the surrounding communities.
Silence
Lord, in your mercy,
Hear our prayer.

Gracious God, show mercy to those who are suffering. Renew them; make them strong with all the strength that comes from your glorious power.
Invite the congregation to add their petitions, followed by silence
Lord, in your mercy,
Hear our prayer.

We give you thanks, O God. You have enabled us to share in the inheritance of the saints in the light. Heavenly Parent, you have rescued us from the power of darkness and transferred us into the kingdom of your beloved Son, in whom we have redemption.
Silence
Lord, in your mercy,
Hear our prayer.

Prayer in Time of Great Sickness and Mortality

O most mighty and merciful God, in this time of mortal sickness, we flee to you for comfort. Deliver us, we implore you, from our peril; give strength and skill to all those who minister to the sick; bring success to the measures used for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. *Amen.*

Prayer for the Opressed

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.*

The Celebrant concludes with the following collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

St. Dunstan's Choir

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

Hymn 304

Land of Rest

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds the preface for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says
The Gifts of God for the People of God.

Communion Voluntary

St. Dunstan's Choir

Communion Hymn

Trinity Song Book S

A Song of Micah

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Announcements

Announcements may be made at this point in the service.

Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Postcommunion Hymn

Hymn 344

Sicilian Mariners

Closing Voluntary

Cn. Jeffrey H. Rickard, organ

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Office hours: Mon & Thu—9AM-1PM Tue & Wed—9AM-5PM, Closed Friday

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