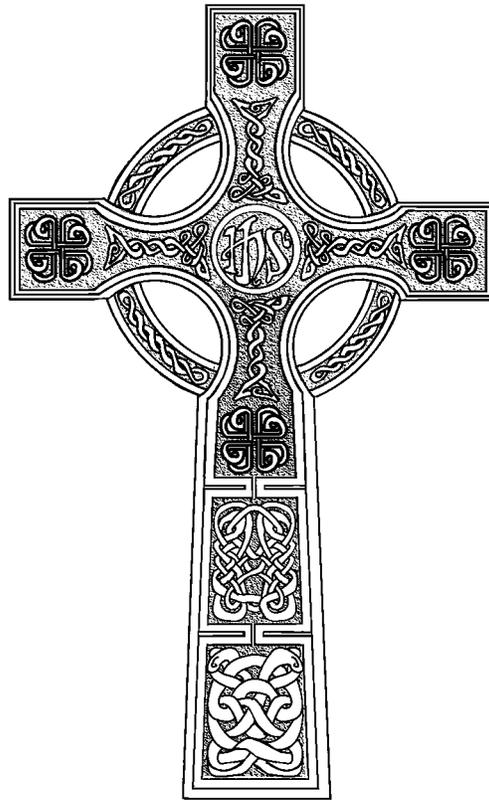


*Trinity Episcopal Church*

The Sixth Sunday after Pentecost

July 17, 2022, 10:00 AM



### **Mission Statement**

*The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.*

## *Welcome to Trinity Episcopal Church!*

*We are blessed that you have come to worship with us today.*

*Our service, based on the practice of the early church, is drawn from the Book of Common Prayer, the Old and New Testaments of the Holy Bible, and other sources approved for our use by the Episcopal Church USA. Please enjoy the drama of our worship, watch to see what others do, and follow this service bulletin. Sing the hymns, pray the prayers, and join us in celebrating God's love for us all.*

*Episcopalians consider all baptized persons to be members of Christ's Church. Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine.*

*To receive communion, accept the Host in the*

*palm of your hand, consume it, and guide the chalice to your lips. For intinction (dipping the Host into the Wine), leave the Host in your palm for the minister.*

*If you do not wish to receive communion, we invite you to come to the altar for God's blessing through a priest. For a blessing, cross your arms on your chest. If you cannot come to the altar rail, the ministers will gladly bring communion to you in your pew. Just let an usher know.*

*If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education. You may also be interested in Trinity Episcopal Preschool, which serves 30+ children of preschool age.*

*May God richly bless you, this day and forever!*

## **Flowers at the Altar**

**The flowers at the High Altar are given to the glory of God in loving memory of De. Leslie E. Murad by Margaret, Ralph II, Chris Sellman.**

# Holy Eucharist

Ordinary Time, Proper 11

Sunday, July 17, 2022

## Liturgy of the Word

Opening Voluntary

Cn. Jeffrey H. Rickard, organ

Introit

St. Dunstan's Choir

Hymn

Hymn 401

Leoni

*All standing, the Celebrant says*

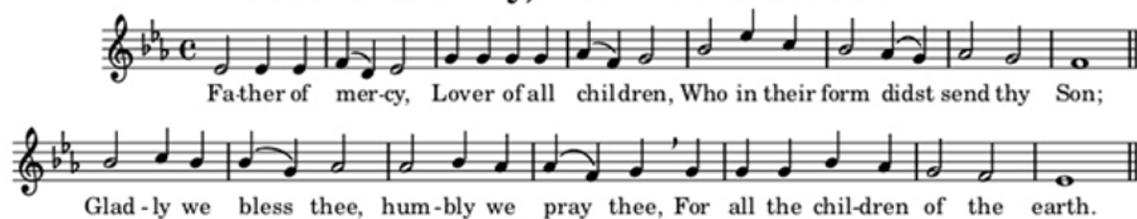
*People* Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever.

### Blessing our Children

*The following is prayed by all.*

O God of all inspiration, we lift up these children to you. We give you thanks for the gift they are to our parish family, and we entrust their care to you. Help them and those who teach them to nurture a spirit of discovery and a desire for wisdom; that they may find you to be the source of all truth. Through Christ our Lord. *Amen.*

#### Father of mercy, Lover of all children



The image shows two staves of musical notation in G major (one sharp) and common time. The first staff begins with a treble clef and a common time signature. The melody consists of quarter and eighth notes. The lyrics are written below the staff: "Father of mer-cy, Lover of all children, Who in their form didst send thy Son;". The second staff continues the melody with similar note values. The lyrics are: "Glad-ly we bless thee, hum-bly we pray thee, For all the chil-dren of the earth." The piece ends with a double bar line.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing

Steuart Goodwin

*Forcefully*  
*f*  
Glory to God in the highest and peace to God's people on  
earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther.  
We wor-ship you, we give you thanks, we praise— you— for your  
glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world; have  
*accel.* *atempo*  
mer-cy on us; *f* you are seated at the right hand of the Fa-ther re-  
cieve our— prayer. For you a-lone are the Holy one, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ with the  
*molto rit.*  
Ho-ly Spir-it, in the glo-ry of God the— Fa-ther— A— men.

*Celebrant* The Lord be with you.  
*People* And also with you.

## Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All sit.*

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

## Psalm 52

- 1 You tyrant, why do you boast of / wickedness \*  
against the god- / ly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened / razor, \*  
O worker / of deception.
- 3 You love evil more than / good \*  
and lying more than / speaking the truth.
- 4 You love all words that / hurt, \*  
O / you deceitful tongue.
- 5 Oh, that God would demolish you / utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land / of the living!
- 6 The righteous shall see and / tremble, \*  
and they shall laugh / at him, saying,
- 7 "This is the one who did not take God for a / refuge, \*

but trusted in great wealth  
and relied / upon wickedness."

8 But I am like a green olive tree in the / house of God; \*  
I trust in the mercy of God for e- / ver and ever.

9 I will give you thanks for what / you have done \*  
and declare the goodness of your Name in the presence / of the godly.

## Second Reading

## Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*All stand.*

Sequence Hymn

Hymn 711

Seek Ye First

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

**Holy Gospel**

**Luke 10:38-42**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Sermon**

**Fr. Bill Dunn**

*Celebrant*      Let us pray.

## Nicene Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pi-  
late;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*All remain standing.*

Friends, let us come before the Lord in prayerful reverence saying,  
God of Glory,  
*Reveal yourself to us.*

Grant, Almighty God, that we your Church, the body of your Son in this world, may present  
ourselves holy and blameless and irreproachable before you.

*Silence*

Glory of God,  
*Reveal, yourself to us.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we  
may generously welcome both friend and stranger.

*Silence*

Glory of God,  
*Reveal yourself to us.*

Lord God, open our hearts. Inspire us to be generous with all we have and all we are. May our  
own generosity reflect the generosity that you show us.

*Invite the congregation to add their thanksgivings, followed by silence*

Glory of God,  
*Reveal, yourself to us.*

Bless all those we have long loved and those we are learning to love and those who are yet strangers in our lives; grant that we may honor the Christ in them, that our kindness may refresh and bless all we meet.

*Silence*

Glory of God,  
*Reveal, yourself to us.*

Comfort and heal all those who suffer any affliction; give them strength and courage in their troubles, and remind them of the hope of glory they find in Christ..

*Invite the congregation to add their petitions, followed by silence*

God of Glory,  
*Reveal, yourself to us.*

We commend to your mercy all who have died; that they may be eternally reconciled to your through Jesus Christ; and we pray that we may forever dwell with Mary and Martha and all your faithful servants in your blessed presence.

Glory of God,  
*Reveal, ourself to us.*

### **Prayer in Time of Great Sickness and Mortality**

O most mighty and merciful God, in this time of mortal sickness, we flee to you for comfort. Deliver us, we implore you, from our peril; give strength and skill to all those who minister to the sick; bring success to the measures used for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. *Amen.*

### **Prayer for the Opressed**

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.*

*The Celebrant concludes with the following collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## Peace

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Holy Communion

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Anthem

St. Dunstan's Choir

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## Offertory Hymn

Hymn 488

Slane

## Great Thanksgiving

*The people remain standing.*

*Celebrant*            The Lord be with you.

*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds the preface for the day.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

*The Celebrant continues*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

## Breaking of the Bread

*A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

## Communion Voluntary

St. Dunstan's Choir

## Communion Hymn

Trinity Song Book D

Drops of Water

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Announcements

*Announcements may be made at this point in the service.*

## Postcommunion Hymn

Hymn 423

St. Denio

## Dismissal

*Celebrant*  
*People*

Let us go forth in the name of Christ.  
Thanks be to God.

## Closing Voluntary

Cn. Jeffrey H. Rickard, organ

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# *Trinity Episcopal Church*

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Office hours: Mon & Thu—9AM-1PM Tue & Wed—9AM-5PM, Closed Friday

## Staff

The Very Rev. Canon Bill Dunn		Priest-In-Charge
The Rev. Cn. Louis E. Hemmers, Rector Emeritus		Assisting
The Rev. Birbal Haldar		Assisting
The Rev. Liz Piraino		Assisting
The Rev. Pete Wright		Assisting
The Rev. Jay Tillett		Assisting
Cn. Jeffrey H. Rickard	<a href="mailto:music@episcopalredlands.org">music@episcopalredlands.org</a>	Director of Music
Cheryl Desloge	<a href="mailto:office@episcopalredlands.org">office@episcopalredlands.org</a>	Parish Administrator

## Vestry Officers

Nancy Doss		Senior Warden
Françoise Van Horn		Junior Warden
Wendy Weniger		Treasurer
Hopi Hayes		Clerk

## Vestry Members, Class of

2022	2023	2024
Nancy Doss	Michael Deen	Andrew Christopherson
Françoise Van Horn	Paul Simpson	Judith Hunt
Matthew Marnell	Paul Thompson	Denise Jury